

# Reading Area Transportation Study

(610) 478-6300

c/o Berks County Planning Commission  
Berks County Services Center  
633 Court Street, 14th Floor  
Reading, PA 19601-4309

TO: Reading Area Transportation Study Technical Committee

INFO: Municipalities  
Private Transportation Providers  
Berks County Legislators

FROM: Alan D. Piper, Transportation Planner III

DATE: January 2, 2025

There will be a meeting of the Reading Area Transportation Study Technical Committee on Thursday, January 9, 2025 beginning at 1:30 p.m. as a virtual meeting using Microsoft Teams / You Tube. Details on how to participate in this meeting either online or via phone have been posted to the Berks County Public Meetings web page (<https://www.berkspa.gov/departments/commissioners/meetings>). Links to the meeting agenda, materials to be discussed and how to provide comments either before or during the meeting have also been posted to the link above.

The agenda for the meeting is as follows:

1. [Agenda](#) / Call to Order – 1:30 p.m.
2. Election of Officers (**No Materials**)
3. Public Comment / Business from the Floor (**No Materials**)
4. Review / Recommendation of [Minutes from November 14, 2024 Joint Technical / Coordinating Committee Meeting](#)
5. Recommendation on [Memorandum of Understanding \(MOU\)–Metropolitan Transportation Planning Responsibilities for Berks County, PA between the Reading MPO, SCTA and PennDOT](#)
6. PennDOT Requested [Amendments / Modifications to FFY 2025 – 2028 TIP](#)
7. Review / Recommendation on [FY2025-2027 Unified Planning Work Program \(UPWP\)](#)
8. Review / Recommendation on Eastern Pennsylvania Freight Alliance Freight Infrastructure Plan ([Plan Document](#)) ([Regional Freight Profile](#)) ([Appendices](#))
9. Review / Recommendation on [RATS Annual Traffic Safety Report 2019-2023](#) ([Memo](#))
10. Review / Recommendation on [RATS Annual Pavement and Bridge Condition Report 2019-2023](#)
11. Review / Recommendation on Adoption of [SCTA 2025 Safety Plan](#) ([Changes](#)) ([Presentation](#))
12. Report on [Planning Partners PM2 & PM3 Mid Performance Target Adjustment Letter](#)
13. Report on [RATS Annual List of Obligated Projects for FFY 2024](#)
14. PennDOT Updates on [TASA / MTF](#) and [Highway Projects](#)
15. CommutePA Update ([November 2024 Activities](#))
16. Review / Discussion of [RATS Logo Concepts](#)
17. Other Business / Public Comment (**No Materials**)
18. Adjournment

**Next Scheduled Meeting: February 6, 2025 (Virtual) 1:30 PM**

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If you believe you have been denied participation opportunities, or otherwise discriminated against based on disability, Title VI, or another covered nondiscriminatory basis, you may file a complaint using the procedures provided in our [complaint process document](#) or by contacting Michael Golembiewski at (610) 478-6300 or [planning@berkspa.gov](mailto:planning@berkspa.gov)

Estos informes y/o documentos estarán disponibles en diversos lenguajes y formatos si es necesario. Personas que necesiten acomodo razonable o con preguntas pueden comunicarse l 610-478-6300.