

**BERKS COUNTY BOARD OF ELECTIONS  
SPECIAL MEETING AGENDA  
November 22, 2024 – 8:00 A.M.**

**Michael S. Rivera, Chair**  
**Christian Y. Leinbach, Vice Chair**  
**Dante Santoni, Jr., Commissioner**  
**Anne Norton, Chief Clerk**  
**Christine M. Sadler, County Solicitor**  
**Cody L. Kauffman, First Assistant County Solicitor**

**Notice:** Anyone who wishes to comment on a printed agenda item prior to official action being taken must make that known to the Chair. Public comment will be accepted in person and through the Q&A function. Please include your first name, last name and municipality for all comments. Any comments without name and municipality will not be considered. Each citizen can submit one comment. Comment length is dictated by limitations of the platform being used (Teams Q&A). In person comments will be accepted first, followed by comments submitted virtually. The meeting comment period is limited to a total of 30 minutes including both in person and virtual comments. This time period may be extended at the County's discretion. Please be concise. Comments that are germane to County business will be read during the meeting and should not be considered to be interactive dialog. The County shall be the final arbiter of whether a comment is germane and should be read. Any response to public comment will be done at the County's discretion.

**Approval of the Minutes**

The approval of the minutes from the Nov. 14 Election Board meeting and the Nov. 15 Special Election Board will be deferred until the next scheduled Election Board meeting.

**Public Comment on Agenda Items**

**Agenda Items**

**1. U.S. Senatorial Recount Objections**

Discuss and make determinations related to any objections raised by the Casey and McCormick campaigns during the recount in the U.S. Senatorial race.

**2. Final Certification**

Review and certify the official results of votes cast during the General Election held on November 5, 2024.

**Election Director's Report**

**General Comments from the Board regarding current election-related issues**

**Public Comment**

**Adjournment**