

**BERKS COUNTY BOARD OF ELECTIONS  
MEETING AGENDA  
May 28, 2026 – 11:00 A.M.**

**Michael S. Rivera, Chair**  
**Christian Y. Leinbach, Vice Chair**  
**Dante Santoni, Jr., Commissioner**  
**Anne Norton, Chief Clerk**  
**Christine M. Sadler, County Solicitor**  
**Cody L. Kauffman, First Assistant County Solicitor**

**Call to order**

**Notice:** Anyone who wishes to comment on a printed agenda item prior to official action being taken must make that known to the Chair. Public comment will be accepted in person and through the Q&A function. Please include your first name, last name and municipality for all comments. Any comments without name and municipality will not be considered. Each citizen can submit one comment. Comment length is dictated by limitations of the platform being used (Teams Q&A). In person comments will be accepted first, followed by comments submitted virtually. The meeting comment period is limited to a total of 30 minutes including both in person and virtual comments. This time period may be extended at the County's discretion. Please be concise. Comments that are germane to County business will be read during the meeting and should not be considered to be interactive dialog. The County shall be the final arbiter of whether a comment is germane and should be read. Any response to public comment will be done at the County's discretion.

**Public Comment on Agenda Items**

**Approval of the minutes from the May 7, 2026, Election Board meeting.**

**Agenda Items**

1. **Unofficial Returns Reporting Form**  
Authorize the Board's execution of the Unofficial Returns Reporting Form for the 2026 General Primary to the Department of State.
  
2. **Receipt of the unofficial computation and canvassing of votes cast at the May 19, 2026 General Primary and commencement of the five (5) day period of public inspection.**  
Review and accept the unofficial canvass for the 2026 General Primary and announce the 5-day review period will begin at 8 a.m. on Friday, May 29, 2026, and end at 5 p.m. on Thursday, June 4, 2026.
  
3. **Discussion of election-related text message complaints for decision as to whether to refer the matter to District Attorney's Office for further investigation.**
  
4. **Discussion of election day call center SURE System issue for decision as to whether to refer the matter to District Attorney's Office for further investigation.**

**Election Director's Report**

**General Comments from the Board regarding current election-related issues**

**Public Comment**

**Adjournment**